

# DAILY EVENTS

SILVES MEDIEVAL FAIR OPENING AND PROCESSION THROUGH THE STREETS AND SQUARES OF THE MEDINA 06.00 p.m.

PREDICTION BY THE MADINAT YILB VIZIER 06.30 p.m.

City Gates



8.00 p.m. Praça Al-Mut'amid

CASTLE SHOW "THE VOYAGE" 10.30 p.m. Castle Entertainment with Dance | Music | Fire



WAR GAMES BETWEEN MUSLIMS AND VIKINGS

> 10.30 p.m. Praça Al-Mut'amid

### PROCESSION | SPECIAL ENTERTAINMENT

### AUGUST 09

07.00 p.m. Start in the castle with words to Algazali from the city vizier

07.15 p.m. Words to Algazali from the Iman next to the mosque and city gates

07.30 p.m. Farewell to Algazali Feast by the jetty

08.00 p.m. Algazali's departure towards the lands of the Normans

### **AUGUST 18**

07.00 p.m. Algazali's reception on returning from the land of the Normans

07.30 p.m. Words to Algazali from the Iman next to the mosque and city gates

08.00 p.m. Algazali's arrival at the citadel and welcome reception by the city vizier

# XILB AND THE VIKINGS

The year is 844, the location the beautiful city of Xilb, where a vessel, built in its shipbuilding yards by the most illustrious of masters using advanced seafaring techniques, is launched on the river. The care taken in its ornamentation clearly reveals the noble nature of its purpose. On this very day, the most skilful of the diplomats that al-Andalus has ever known will board it.

Everyone knows that the Majus (Vikings) can't keep away from our coastline and that the emir in Cordoba is worried. Just a few days ago, eighty powerful vessels approached the city of Lisbon, leaving the population in a state of panic. Further east, cities such as Seville and Cadiz have already been attacked and plundered, with the former remaining under the rule of the Normans for about a month, before being recaptured and the northerners repulsed. The instability felt and constant threat are becoming untenable to the extent that the king of the Normans has proposed peace, and our Abd al-Rahman II has sent out orders to negotiate

The man charged with such an important mission is Yahya b. Hakam al-Bakrī, poet and skilled diplomat, better known as Al-Gazalī (the Gazelle), not only for his renowned comeliness, but also for his gifts of subtlety, daring, courage, perseverance, as well as his skill for clear and convincing rebuttal and the ease with which he can gain entrance and exit of any door. He is accompanied by Yahya b. Habib and, together, they are the bearers of a reply to the petition of the Norman king and a gift to reciprocate what had been given by that monarch.

Our city, as it has armouries that work with the finest wood, riches sourced from our mountain range, and a port of calm waters that take us out to the not-too-distant sea, has been chosen by the emir as Al-Gazalī's departure point. The Norman emissary follows nearby in another vessel and, I follow behind them both, charged with writing an account of the mission.

With the sails of our boats hoisted and catching a good wind, we have soon passed Zawayya (Lagos?) and have the promontory in our sights. There we were surprised by a powerful storm that we got through with difficulty, albeit with damage to one of the boats, as the waves were as high as the surrounding mountains. With the danger passed we reached the first of the Norman islands, where we docked to repair the boat and rest after the fatigue caused by the storm. 300 miles separated us from the king's palace, which we reached without any trouble.

The palace is located on one of the many green islands inhabited by many pagans, so many that it is impossible to count them. There, the king commanded that luxurious rooms be prepared for us and organised a feast to welcome us. Two days later he sent for us and, our ambassador

informed them that we would not kneel before him or do anything that was not according to our customs. The king agreed, but he ordered the creation of an entrance that was so low that it forced the Andalusian ambassador to enter on his knees. The astute Al-Gazalī entered sitting and once he had passed through he stood up, adopting a proud and determined poise and addressing the monarch the following words: "Peace be upon you, oh king, upon you and upon all your council, respectfully I greet you. I wish you long life and for your power to never leave you, here and for eternity, and that you remain under divine protection."

After his words had been translated the king exclaimed: "You are the wisest I have ever encountered among your people. I tried to humiliate you and you answered me with the soles of your shoes. If you were more than just an ambassador, I would hold it against you." Triumphantly Al-Gazalī gave him the letter from Abd al-Rahman, which was read, translated and much appreciated. Then the presents were handed over, which the Norman king appreciated in equal degree, thanking him for them before asking the Muslim ambassador to return to his rooms.

Nud, the king's wife, immediately took a shine to the diplomat, summoning him to her rooms and developing a great friendship with him, leading them to spend long days talking about the customs of their peoples and the beauty of the queen, who Al-Gazalī extols in his beautiful poems. However, the frequent visits quickly arouse the curiosity of the people of the palace, causing those closest to him to advise prudence and to distance himself from her. Missing her companion's long, challenging and engaging conversations, Nud sends for him and asks why he has kept away from her. The poet does not hide the true reason, which makes her laugh and causes her to explain to him that jealousy does not exist in their customs, and that women are only with their husbands while they please them.

After two months in the Norman court, enjoying the company of the beautiful queen, Al-Gazalī returns with peace won, passing first via Santiago de Compostela and the beautiful kingdom of Castile. Despite this, a decade and a half later the Vikings once again ravaged the Andalusian coast, but more than one hundred years had passed when they returned to the city of Silves, where, on our Arade River, they fought a hard battle that they could not win. The year was 966 and that was the last time the Vikings were seen in these parts.

AL-GAZALI'S DEPARTURE FROM THE PORT OF SILVES, ON A DIPLOMATIC MISSION TO THE LAND OF THE NORMANS IN THE YEAR 844, REPRESENTS THE OLDEST WRITTEN SOURCE REFERRING TO WHAT WAS ONE OF THE MOST DISTINGUISHED CITIES OF GHARB AL-ANDALUS.



### VIKING ENCAMPMENT

#### AMBIENCE

Viking tents, wooden structure
with thatched roofs
Viking tents, wooden structure
with canvas roofs
Viking ship
Viking cart
Funeral pyre

#### EXPERIENCES

(in continuous operation)
Blacksmith
Weaving
Carpenter
Tanner
Net weaver

#### RE-ENACTMENTS

Wedding ritual
Sacrifices to the gods
Ritual of the blood eagle
Funeral ritual

## ENTERTAINMENT GROUPS

ENCAMPMENT, DECORATION AND RE-ENACTMENT Cryseia and The Glasgow Vikings

### DANCE

Rast, Emad Selim, Arakisati, Aliusvetus, Md5, Dragon Legacy, Grupo SPIRIT and Oriental Ensemble

### SHOW THE VOYAGE

Anymamundy

#### WAR GAMES Cryseia

#### MÚSIC

Strella do dia, Cornalusa, Albaluna, Sons da Suévia, Al Medievo, Eduardo Ramos Moçárabe, Al-Folk, Al-Caravan, Alhambra, Recanto, Helena Madeira and Percutunes

### THEATRE AND STREET ENTERTAINMENT

Satori, Companhia Inspirueta, Ubisunt, Pedro Charneca, Os Trampolineiros da Cerca and Os Alfaqueques

### TICKETS AND PRICES

CASTLE SHOW "THE VOYAGE"
5,00 EUROS (ONLY SHOW)
6,00 FUROS (INCLUDES ENTRY TO THE PERIMETER AREA)

WAR GAMES
5,00 EUROS (ONLY SHOW)
6,00 EUROS (INCLUDES ENTRY TO THE PERIMETER AREA)

DAILY TICKET
WITHOUT CUP 2,00 EUROS | WITH CUP 3,00 EUROS
(CHILDREN UP TO A HEIGHT OF 1.30 M (4' 3") OR UNDER 9 YEARS ON
SALE ONLINE CAN ENTER THE FAIR FREE OF CHARGE - WITHOUT CUP)

GROUP TICKET
5 ADMISSIONS 8,00 EUROS (WITHOUT CUP)

FREE PASS WRISTBAND

4.00 EUROS (PRESALE UNTIL 08TH AUGUST.)
5.00 EUROS (DURING THE MEDIEVAL FAIR OF SILVES.)

COSTUME HIRE
ADULT 3,00 EUROS | CHILD 2,00 EUROS

MEDIEVAL EXPERIENCE ADULT 60,00 EUROS CHILD (UNDER 10 YEARS) - 30,00 EUROS

AT THE ROYAL TABLE (BANQUET)
ADULT 40,00 EUROS
CRIANÇA (FROM 6 TO 12 YEARS) - 15,00 EUROS
(INCLUDES ENTRY TO THE PERIMETER AREA)

# **INFORMATION**

- We regret payments by cheque or ATM are not acceptable.
- We cannot exchange or refund tickets, wristbands or cups.
- + If you need an invoice with taxpayer identification number please request it before you pay.
- Please confirm your tickets before leaving the ticket service point.
- Wristbands are valid only when attached on wrists.
   Use is personal and non-transferable.
- Costumes can be hired at the Royal Wardrobe.
- The Medieval Fair entertainment programme can be altered due to unforeseen reasons.
- + By purchasing a ticket or bracelet you accept all the conditions described above.

OPENING HOURS OF THE 16TH SILVES MEDIEVAL FAIR Opening: 06:00 p.m. Closing: 01:00 a.m.